

- Q4. (a) "न्यायपूर्ण और अन्यायपूर्ण की अवधारणा प्रासंगिक है। एक साल पहले जो न्यायपूर्ण था, आज के संदर्भ में वह अन्यायपूर्ण हो सकता है। न्याय-हत्या को रोकने के लिए बदलते संदर्भ पर लगातार नज़र रखी जानी चाहिए।"  
उपर्युक्त कथन का समुचित उदाहरणों सहित परीक्षण कीजिए।

(उत्तर 150 शब्दों में दीजिए)

"The concept of Just and Unjust is contextual. What was just a year back, may turn out to be unjust in today's context. Changing context should be constantly under scrutiny to prevent miscarriage of justice."  
Examine the above statement with suitable examples.

(Answer in 150 words)

10

- (b) "मामले के सार को नज़रअंदाज़ करके रूप के प्रति अविवेकी आसक्ति का परिणाम अन्याय होता है। एक समझदार सिविल सेवक वह है जो ऐसी शाब्दिकता को नज़रअंदाज़ करता है और सच्चे इपदे से काम करता है।"  
उपर्युक्त कथन का समुचित उदाहरणों सहित परीक्षण कीजिए।

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Mindless addiction to Form, ignoring the Substance of the matter, results in rendering of injustice. A perceptive civil servant is one who ignores such literalness and carries out true intent.  
Examine the above statement with suitable illustrations.

(Answer in 150 words)

10

- Q5. (a) "आचार संहिता" और "नैतिक संहिता" लोक प्रशासन में मार्गदर्शन के स्रोत हैं। आचार संहिता पहले से ही क्रियान्वित है जबकि नैतिक संहिता अभी तक लागू होना बाकी है। शासन में सत्यनिष्ठा, ईमानदारी और पारदर्शिता बनाए रखने के लिए एक उपयुक्त आदर्श नैतिक संहिता का सुझाव दीजिए।

(उत्तर 150 शब्दों में दीजिए)

"The 'Code of Conduct' and 'Code of Ethics' are the sources of guidance in public administration. There is code of conduct already in operation, whereas code of ethics is not yet put in place. Suggest a suitable mode for code of ethics to maintain integrity, probity and transparency in governance."

(Answer in 150 words)

10

- (b) नए कानून भारतीय न्याय संहिता (बीएनएस) की आत्मा भारतीय संस्कृति और लोकआचार पर आधारित न्याय, समानता और निष्पक्षता है। वर्तमान न्यायिक प्रणाली में दंड के सिद्धांत से न्याय की ओर बढ़े बदलाव के आलोक में इस पर चर्चा कीजिए।

(उत्तर 150 शब्दों में दीजिए)

The soul of the new law, Bharatiya Nyaya Sanhita (BNS) is Justice Equality and Impartiality based on Indian culture and ethos. Discuss this in the light of major shift from a doctrine of punishment to justice in the present judicial system.

(Answer in 150 words)

10

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**E Durkheim**



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### **Table of Contents 6phjune 2013 Question**

1. Understanding the eBook 6phjune 2013 Question
  - The Rise of Digital Reading 6phjune 2013 Question
  - Advantages of eBooks Over Traditional Books
2. Identifying 6phjune 2013 Question
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an 6phjune 2013 Question
  - User-Friendly Interface
4. Exploring eBook Recommendations from 6phjune 2013 Question
  - Personalized Recommendations
  - 6phjune 2013 Question User Reviews and Ratings

- 6phjune 2013 Question and Bestseller Lists
- 5. Accessing 6phjune 2013 Question Free and Paid eBooks
  - 6phjune 2013 Question Public Domain eBooks
  - 6phjune 2013 Question eBook Subscription Services
  - 6phjune 2013 Question Budget-Friendly Options
- 6. Navigating 6phjune 2013 Question eBook Formats
  - ePub, PDF, MOBI, and More
  - 6phjune 2013 Question Compatibility with Devices
  - 6phjune 2013 Question Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of 6phjune 2013 Question
  - Highlighting and Note-Taking 6phjune 2013 Question
  - Interactive Elements 6phjune 2013 Question
- 8. Staying Engaged with 6phjune 2013 Question
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers 6phjune 2013 Question
- 9. Balancing eBooks and Physical Books 6phjune 2013 Question
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection 6phjune 2013 Question
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine 6phjune 2013 Question
  - Setting Reading Goals 6phjune 2013 Question
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of 6phjune 2013 Question
  - Fact-Checking eBook Content of 6phjune 2013 Question
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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