

presents  
The U.S. Army Orchestra  
Washington, DC, Metro Area  
Young Artist Competition 2013

Application Form

Contact Information

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Schooling Information

School \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Background

Instrument \_\_\_\_\_  
Grade \_\_\_\_\_  
How long have you played? \_\_\_\_\_  
How often do you practice? \_\_\_\_\_  
How long have you been in your school band? \_\_\_\_\_  
How long have you been in your school orchestra? \_\_\_\_\_  
How long have you been in your school chamber ensemble? \_\_\_\_\_  
How long have you been in your school jazz ensemble? \_\_\_\_\_  
How long have you been in your school wind ensemble? \_\_\_\_\_  
How long have you been in your school string ensemble? \_\_\_\_\_  
How long have you been in your school dance ensemble? \_\_\_\_\_  
How long have you been in your school theater ensemble? \_\_\_\_\_

Additional background information may be attached to complete document.

By signing this application, you hereby certify that the information on this application is true and complete to your knowledge.

Student

Name \_\_\_\_\_  
Signature \_\_\_\_\_

Parent/Guardian

Name \_\_\_\_\_  
Signature \_\_\_\_\_

Music Teacher

Name \_\_\_\_\_  
Signature \_\_\_\_\_

DEADLINE  
Fri, Feb 8, 2013  
FINALS  
Mon, Mar 11, 2013  
CONCERT  
Fri, May 17, 2013

Eligibility: [www.usarmyband.com](http://www.usarmyband.com)  
Application: [www.usarmyband.com](http://www.usarmyband.com)  
Application, Presentation and CD  
Recording of applicant performing preferred  
musical selection in 14 minutes with piano  
accompaniment. Guidelines for applicants are  
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English and Spanish. If you have an accompaniment  
CD, please include it with your application.  
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be approved. Please contact Sgt. Ted  
Coker, Band with questions regarding  
[Krisla.Krista@us.army.mil](mailto:Krisla.Krista@us.army.mil)  
(703) 696-0043

Completed and signed application and CD must  
be accompanied by Friday, February 8, 2013

Sent to:  
The U.S. Army Band "Pershing's Own"  
The U.S. Army Orchestra  
Young Artist Competition 2013  
ATTN: Sergeant 1st Class Krista Coker  
400 Archer Road  
Fort Myer, VA 22211-1300

Preparation of your CD submission should be all  
that is done by the band. This will be verified by  
email when your entry is received. If you submit  
an additional submission, it must be signed  
by the Class Leader. Band leaders are not of  
legal age and cannot sign. If you have any  
questions, please contact Sgt. Ted Coker.

Prizes and monetary rewards will be awarded  
once CD evaluation is completed.

**Band Members:** See website [www.usarmyband.com](http://www.usarmyband.com)  
Application should be submitted to:  
Monday, March 11, from 14:00 to 18:00 at the  
Fort Myer, Virginia. For more information, contact  
Sgt. Ted Coker, Band with [Krisla.Krista@us.army.mil](mailto:Krisla.Krista@us.army.mil) or  
[www.usarmyband.com](http://www.usarmyband.com).

**Please Note:** Consider all participants must  
be available to perform in the Finals at Fort Myer,  
March 11 at 19:00 pm, and rehearsal and concert  
with The U.S. Army Orchestra at Fort Myer, DC,  
2222. The concert is scheduled for 7:00 pm.



# Anny Lasky Application Forms For 2015

**Judd E. Hollander**



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