

# MLA Reference List Guide

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## Abbreviated Format

### BOOK



Use this format to list authors (based on number), chapter title in quotes, book title and subtitle in italics, edition (if applicable), publisher name, year, page number

#### ONE AUTHOR

Author's Last Name, First Name. "Title of the Chapter." *Title of the Book: Subtitle if Any*. ed., Publisher, Year, pp

##### Example:

Smith, John. "The Dawn of Civilization." *Ancient History: An Introduction*. Historical Press, 2022, pp 15- 30

#### TWO AUTHORS

Author's Last Name, First Name, and Author's First Name Last Name. "Title of the Chapter." *Title of the Book: Subtitle if Any*. ed., Publisher, Year, pp

##### Example:

Johnson, Emily, and Mark Davis. "Exploring Modern Cultures." *Anthropology Today: A Global Perspective*. Culture Press, 2021, pp. 45-67.

#### THREE OR MORE AUTHORS

Author's Last Name, First Name, et al. "Title of the Chapter." *Title of the Book: Subtitle if Any*. ed., Publisher, Year, pp

##### Example:

Brown, Alice, et al. "The Influence of Technology on Society." *Technology and Human Life*. Innovation Press, 2020, pp. 78-101.

### JOURNAL ARTICLE



Use this format to list authors (based on number), article title in quotes, journal title in italics, volume, issue number, year, and page numbers.

#### ONE AUTHOR

Author's Last Name, First Name. "Title of the Article." *Title of the Journal*, vol., no., Year, pp.

##### Example:

Green, Sarah. "Environmental Challenges in Urban Areas." *Journal of Environmental Studies*, vol. 10, no. 4, 2019, pp. 120-135.

#### TWO AUTHORS

Author's Last Name, First Name, and Author's First Name Last Name. "Title of the Article." *Title of the Journal*, vol., no., Year, pp.

##### Example:

Lee, Anna, and James King. "Art in the Digital Age." *Art Journal*, vol. 15, no. 2, 2020, pp. 30-45.

#### THREE OR MORE AUTHORS

Author's Last Name, First Name, et al. "Title of the Article." *Title of the Journal*, vol., no., Year, p.

##### Example:

Cooper, Thomas, et al. "Advancements in Renewable Energy." *Renewable Energy Journal*, vol. 8, no. 3, 2021, p. 50.

# 9aquick Reference Guide

**K Morrison**



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