

Section A

Q1. Fill in the blanks.

1. Winnowing
2. threshers

Q2. True or False.

1. False
2. True

Q3. Multiple choice questions.

1. c) evaporation
2. a) filtration
3. c) Assertion is correct statement but reason is wrong statement.

Q4. Match the following.

1. Purification of water	d. Alum
2. Conversion of water into liquids	a. Condensation
3. Separating butter from curd	c. Churning
4. Sedimentation	b. Settling of heavier components at bottom

Section B

Q5. Answer the following questions in 30-40 words.

1. Decantation is a process, of separation of insoluble solids from liquid. The suspension of solid particles in liquid is allowed to stand for some time. The solid particles then settle down at the bottom of the container and clean water goes up. Without disturbing the settled particles, the clean water is transferred into other container.
 - (i) Decantation is used to separate insoluble solids or liquid from liquid. Rain water is a mixture of mud and water. It is purified by decantation.
 - (ii) Oil and water also get separated by this method because oil floats up.
2. Since oil is lighter than water, it will float on it. Two distinct layers form, and oil is slowly allowed to flow into another container, where it is separated from the water. This method to separate oil and water is called a separating funnel.
3. Winnowing is the process of separating heavier components of a mixture from lighter components using wind. This method is used to separate grains from the husk after the threshing process.
4.
 1. A combination of sedimentation and decantation is used to separate sand and water.
 2. A mixture of sand and water is taken in a glass/container and left for some time. Sand settles at the bottom of the container during this process because it is heavier. This is called sedimentation.

Bc Science Chapter 5 Test

Susan M. Case



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Women and Minorities in Science and Engineering ,1992 **From Eden to Exile** Eric H. Cline,2012-12-04 Eric H Cline uses the tools of his trade to examine some of the most puzzling mysteries from the Hebrew Bible and in the process to narrate the history of ancient Israel Combining the academic rigor that has won the respect of his peers with an accessible style that has made him a favorite with readers and students alike he lays out each mystery evaluates all available evidence from established fact to arguable assumption to far fetched leap of faith and proposes an explanation that reconciles Scripture science and history Numerous amateur archaeologists have sought some trace of Noah s Ark to meet only with failure But though no serious scholar would undertake such a literal search many agree that the Flood was no myth but the cultural memory of a real catastrophic inundation retold and reshaped over countless generations Likewise some experts suggest that Joshua s storied victory at Jericho is the distant echo of an earthquake instead of Israel s sacred trumpets a fascinating geologically plausible theory that remains unproven despite the best efforts of scientific research Cline places these and other Biblical stories in solid archaeological and historical context debunks more than a few lunatic fringe fantasies and reserves judgment on ideas that cannot yet be confirmed or denied Along the way our most informed understanding of ancient Israel comes alive with dramatic but accurate detail in this groundbreaking engrossing entertaining book by one of the rising stars in the field

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suppose that the brain and not the person thinks Providing a broad historical perspective Descombes draws surprising links between cognitivism and earlier anthropological projects such as Levi Strauss s work on the symbolic status of myths He identifies as incoherent both the belief that mental states are detached from the world and the idea that states of mind are brain states these assumptions beg the question of the relation between mind and brain In place of cognitivism Descombes offers an anthropologically based theory of mind that emphasizes the mind s collective nature Drawing on Wittgenstein he maintains that mental acts are properly attributed to the person not the brain and that states of mind far from being detached from the world require a historical and cultural context for their very intelligibility Available in English for the first time this is the most outstanding work of one of France s finest contemporary philosophers It provides a much needed link between the continental and Anglo American traditions and its impact will extend beyond philosophy to anthropology psychology critical theory and French studies

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