

## MAINTENANCE

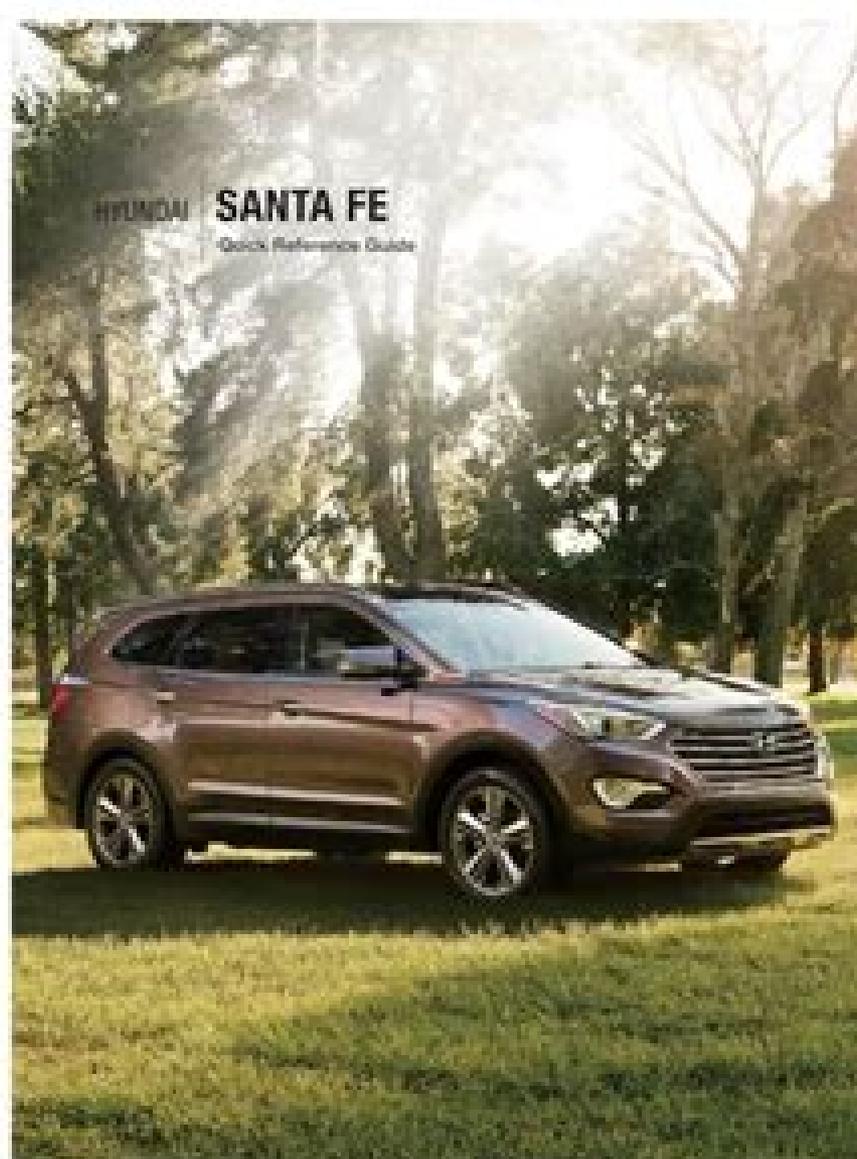
Scheduled Maintenance	Normal Usage	Severe Usage*
Engine Oil and Filter	Replace 7,500 or 12 mos.	Replace 5,700 or 8 mos.
Fuel Additive	Add At every Oil and Filter Service	Add Same As Normal
Tire Rotation	Perform 7,500	Perform 7,500
Fuel System Cleaned Additive	Inspect 7,500 Replace 30,000	Inspect Same As Normal Replace More Frequently
Battery Condition	Inspect 7,500	Inspect Same As Normal
Wash Wax	Inspect 7,500	Inspect Same As Normal
Climate Control Air Filter	Replace 15,000	Replace More Frequently
Brake Hoses and Lines	Inspect 15,000	Inspect Same As Normal
Drive Shafts and Boots	Inspect 15,000	Inspect 7,500 or 8 mos.
Exhaust Pipe and Muffler	Inspect 15,000	Inspect Same As Normal
Front Brake Disc/Pads, Calipers	Inspect 15,000	Inspect More Frequently
Rear Brake Disc/Pads	Inspect 15,000	Inspect More Frequently
Steering Gear Box, Linkage & Bush, Lower/Upper Arm Ball Joint	Inspect 15,000	Inspect More Frequently
Suspension Mounting Balls	Inspect 15,000	Inspect Same As Normal
Propeller Shaft (if eq'd)	Inspect 15,000	Inspect 7,500 or 8 mos.
Brake Fluid	Inspect 30,000	Inspect Same As Normal
Fuel Filter	Inspect 30,000	Inspect Same As Normal
Fuel Lines, Fuel Hoses, and Connectors	Inspect 30,000	Inspect Same As Normal
Fuel Tank Air Filter	Inspect 30,000	Inspect Same As Normal
Parking Brake	Inspect 30,000	Inspect More Frequently
Vapor Hoses and Fuel Filter-Caps, Fuel Test	Inspect 30,000	Inspect Same As Normal
Transfer Case Oil (if eq'd)	Inspect 37,500	Replace 75,000
Rear Axle Oil (if eq'd)	Inspect 37,500	Replace 75,000
Wiper Cleaners	Inspect 40,000	Inspect Same As Normal
Drive Belts	Inspect 1st 40,000 or 12 mos. 40K, 15,000 or 24 mos.	Inspect Same As Normal
Coolant	Replace 1st 120,000 or 60 mos. 40K, 30,000 or 24 mos.	Replace Same As Normal
Spark Plugs	Replace 100,000 or 120 mos.	Replace More Frequently
Automatic Transaxle Fluid	No Check, No Service required	Replace 60,000

\*See Owner's Manual for details.

Looking for more detailed information? This Quick Reference Guide does not replace your vehicle's Owner's Manual. If you require additional information or are unsure of a specific issue, you should always refer to the vehicle's Owner's Manual or contact your authorized Hyundai dealer.

The information contained in this Quick Reference Guide was correct at the time of printing; however, specifications and equipment can change without notice. No warranty or guarantee is being extended in this Quick Reference Guide, and Hyundai reserves the right to change product specifications and equipment at any time without incurring obligations. Some vehicles are shown with optional equipment. Specifications apply to U.S. vehicles only. Please contact your Hyundai dealer for current vehicle specifications.

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## HYUNDAI SANTA FE

Quick Reference Guide

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 Consumer Affairs: 1-800-452-0111  
 MPG Rating: 1-800-947-2346  
 Blue Link: 1-815-260-0000  
 (1-815-225-8314)

# 20hyundai Santa Fe User Manual

**Consumer guide**



## **20hyundai Santa Fe User Manual:**

**Carbon Monoxide Poisoning** David G. Penney,2007-11-01 Edited by a leading expert this book delineates the successful means to prevent identify and manage the effects of CO poisoning It provides new information on CO toxicity including rehabilitation the dissemination of information to the public litigation involving CO poisoning economic loss assessment and firefighting The book addresses the pros and cons of hyperbaric oxygen therapy and thoroughly reviews the physiological effects of acute and long term exposure to CO as well as the neurocognitive and neurobehavioral sequelae The only comprehensive reference on the subject this multi faceted guide takes an innovative look at how to identify treat and prevent harmful exposure to carbon monoxide

**Fuel Cell Technology Handbook** Gregor Hoogers,2002-09-27 Fuel cell systems have now reached a degree of technological maturity and appear destined to form the cornerstone of future energy technologies But the rapid advances in fuel cell system development have left current information available only in scattered journals and Internet sites The even faster race toward fuel cell commercialization further

**2020 Hyundai Santa Fe OEM Owners Manual Compatible with OEM Owners Manual, Factory Glovebox Book** Helming,2020-02-05

*Automobile Book* Consumer Guide Editors,2001-01-09 The only complete new car buying guide this new edition covers more than 190 passenger cars minivans pickup trucks and sport utility vehicles for 2001 Includes profiles and photos of new models the latest suggested retail and dealer invoice prices for all models and options mileage ratings warranty information and more Signet Special Oversize

Product Safety & Liability Reporter ,2004 Phil Edmonston's Lemon-Aid SUVs, Vans, and Trucks 2005 Phil Edmonston,2004-12-01 Industrial Development and Site Selection Handbook ,1986

**The Car Book 2005** Jack Gillis,2004 **Consumer Guide 2005 Cars** Consumer Guide Editors Consumer Guide Editors,Consumer Guide,2005-02 Updated for 2005 this guide contains authoritative evaluations of more than 150 new 2005 model of cars minivans and sport utility vehicles Includes shopping tips and the latest retail and dealer invoice prices to guide readers to the best new car deals Original

*Automobile Book 2002* Consumer guide,2002 This 2002 edition of the only complete new car buying guide includes profiles and photos of new models retail and dealer invoice prices mileage ratings warranties and safety features Also includes consumer tips on shopping leasing lemon laws insurance and much more

Ward's Automotive Yearbook ,2005 Includes advertising matter **Sports Car Market magazine - September 2008** , *AAA New Car and Truck Buying Guide* AAA Publishing,1955 Thoroughly revised and updated for 2001 the guide that has helped thousands of car and truck buyers make the right decision is now better than ever Includes a listing of AAA Top Car Award winners for the year fuel economy reports and sound advice on buy vs lease Full color photos throughout

*New Car Buying Guide 2000* Consumer Reports Books Editors,2000-06 Test reports profiles and advice on nearly 200 new cars sport utility vehicles minivans and pickups are provided by America s 1 consumer product testing center 240 photos and charts

**Car and Driver** ,2002 **Edmunds New Cars & Trucks Buyer's Guide 2006 Annual** Editors at Edmunds.com,2005-12-27 For

more than 39 years millions of consumers have turned to Edmunds buyer s guides for their shopping needs This format makes it easy for consumers to get the advice and information they need to purchase their next new vehicle Readers benefit from features such as Comprehensive vehicle reviews Easy to use charts rate competitive vehicles in popular market segments In depth advice on buying and leasing Editors and consumers ratings High quality photography Editors Most Wanted picks in 27 vehicle categories In addition to these features vehicle shoppers can benefit from the best that they ve come to expect from the Edmunds name Crash test ratings from the National Highway Traffic Safety Administration and the Insurance Institute for Highway Safety Warranty information Information on most fuel efficient models and how to improve your fuel economy Detailed explanation of how hybrid vehicles work Previews of future vehicles not yet for sale New Cars & Trucks Buyer's Guide ,2006 2004 Cars Consumer Guide Editors,The Auto Editors of Consumer Guide,Consumer Guide,2004-02 This all new edition of the latest guide to passenger cars minivans and sport utility vehicles features photos of the newest models the latest suggested retail and dealer invoice prices factory options EPA mileage estimates warranty information and more Original **Traffic World** ,2002-10 **Hybrid & Electric Vehicle Progress** ,2003

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