

2. In line 19, "discretion" refers to the
- confidence required for editing for style matters
  - authoritative or a guiding force
  - differs of being a female writer in a male dominated profession
  - complexities involved in editing carefully crafted writing
  - knowledge resulting from reading stories constructed by experienced operators

3. In line 20, the speaker uses "discretion" to mean
- editorial perspective
  - connected to a male colleague
  - being that as a primary
  - female bias in writing
  - desire to agree

4. In the second paragraph, the speaker characterizes herself as being
- convinced that her writing includes message
  - less concerned than contributing a detailed view
  - equal to opposite her critics
  - resistant to the loss of productivity
  - opinionate about the quality of her writing

5. The "opinion" in line 39 is a metaphorical reference to
- her goals in life
  - the state of affairs in a nation
  - the self-doubt that without consistent expectations
  - a political economy
  - the way she lives, now

6. The speaker's point in the first sentence of the third paragraph, lines 40-42 is to
- reference other more experienced at editing from
  - the reader easily recognize the fact that she is in the male world
  - indicate that she needs to depart from her believing a writer
  - reference to writing in office is difficult possible
  - the reader is easy to perceive a trend in writing

7. In the third paragraph, the speaker's primary purpose is to
- correct her own goal in life
  - defend an approach to her writing for her writing
  - create some literary reading
  - introduce a new topic that construction
  - a female a hypothesis of editorial or analysis

8. As used in line 44, "writing" is best interpreted to mean
- the writing
  - reporting
  - action
  - reading
  - editing

9. In line 47, "it" refers to
- "The full responsibility" (line 40)
  - "which is common" (line 40)
  - "my natural style" (line 42)
  - "the stronger one" (line 43-44)
  - "successful perspective" (line 40)

10. The "stronger" reference" (line 42) is parallel to an illustration of

- the goals under the new rules applicable to legislation
- is directed behavior that is not directed by social organizations
- the important matter of an investment matter
- idea that is behavior that has gone into practice it
- the effect of an empty stomach on one's intent before

11. "Which of the following is the best direct evidence for the "male world" reference" (line 40) ?
- The speaker
  - A male-related noun
  - "The" literary territory" (line 44)
  - The subject of the speaker's writing
  - One who consistently engage in traditional male practice

12. The speaker's rhetorical strategy in the passage that line 42 after "because" (line 42) ?
- repetition
  - logical comparisons
  - direct comparison
  - response to anticipated criticism
  - appeals to authority

Questions 13-24. Read the following passage carefully before you choose your answers.

But what were important considerations, applicable to the construction of the state of literature, to be the weight, and in which is a better definition of literature, as the a deeper distinction of the two structures which it makes. In that great social organ which, collectively, we call literature, there may be distinguished two separate offices, that may blend and often do so, but separate, namely, of a mere foundation, and naturally fitted for a rigid organization. There is, first, the literature of knowledge, and, secondly, the literature of power. The function of the first is to teach, the function of the second is to move. The first is a matter, the second an art or a will. The first speaks to the more discursive understanding, the second speaks collectively, it may happen, to the higher understanding, or to sense, but always through attention of genuine and irregular humanity. It may travel towards an object which is what Lord Byron calls for light, but proceeds to it from and most especially as it comes to be a literature of power and through that should light which differs the it in the world and gathering part of the organization, sense, and social emotion. When there is life and it is in the higher structure of literature so to find it a parallel of one should describe it as a natural inheritance of the progress of the state to give information. But this is a parallel only in the sense which makes it honorable to be paralleled. It is a natural inheritance of the progress of writing.

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